



## Mount Vernon City School District

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Kenneth R. Hamilton, Ed. D.  
Superintendent of Schools

April 26, 2018

Dear Parent:

Thank you for having your child enrolled in the Mount Vernon Universal Pre-K Program for the 2017-2018 school year. In order to learn how well you were satisfied with the program, we have created the attached survey. The survey is confidential and does not require your signature. This survey will allow you to share your thoughts and feelings about your child's program. Your answers will help us make improvements to the existing program and make plans for new initiatives if needed. Please take a few moments to fill it out. **Return completed surveys by May 15<sup>th</sup>.** We thank you in advance for your input.

- Mt. Vernon UPK

**Please indicate your program:**

- Half Day a.m. session
- Half Day p.m. session
- Full day in community centers
- Full day in Mt. Vernon Schools:  
(Graham, Parker, MV high school, Traphagen, Williams)

Please rate the following questions as they relate to your child's participation in the program. For each item, circle the number that most closely represents your feeling or opinion based on the following rating scale:

VERY SATISFIED		OK		VERY UNSATISFIED	
1	2	3	4	5	

Rate <b>YOUR</b> overall satisfaction with the program.	1	2	3	4	5
Rate your <b>CHILD'S</b> satisfaction with the program.	1	2	3	4	5
Rate <b>HEALTH &amp; SAFETY CONDITIONS.</b>	1	2	3	4	5
Rate <b>QUALITY OF LEARNING EXPERIENCES.</b>	1	2	3	4	5
Rate <b>QUALITY OF CLASS TRIPS.</b>	1	2	3	4	5
Rate <b>CONVENIENCE OF LOCATION.</b>	1	2	3	4	5
Rate <b>HOURS OF YOUR PROGRAM.</b>	1	2	3	4	5
Rate <b>TEACHER'S RELATIONSHIP WITH PARENTS.</b>	1	2	3	4	5
Rate <b>TEACHER COMMUNICATION WITH PARENTS.</b>	1	2	3	4	5
Rate your <b>COMFORT LEVEL WITH TEACHER.</b>	1	2	3	4	5
Rate <b>TEACHER AVAILABILITY &amp; SUPPORT.</b>	1	2	3	4	5
Rate <b>TEACHER ON PREPARATION FOR KINDERGARTEN.</b>	1	2	3	4	5
Rate <b>CURRICULUM AND ACTIVITIES IN PROGRAM.</b>	1	2	3	4	5
Rate <b>STUDENT ACCESS TO TECHNOLOGY.</b>	1	2	3	4	5
Rate <b>BREAKFAST/LUNCH MENU.</b>	1	2	3	4	5
Rate your child's progress in <b>LANGUAGE.</b> (oral speech)	1	2	3	4	5
Rate your child's progress in <b>SOCIALIZATION.</b>	1	2	3	4	5
Rate your child's progress in <b>SELF-CARE.</b> (independence)	1	2	3	4	5
Rate your child's <b>GROSS-MOTOR</b> progress. (coordination)	1	2	3	4	5
Rate your child's <b>FINE-MOTOR</b> progress. (writing)	1	2	3	4	5

WE THANK YOU FOR YOUR PARTICIPATION IN THIS SURVEY ☺